

PP\_2017\_LAKEM\_006\_00 (OBJ17/13028)

Ms Morven Cameron CEO Lake Macquarie City Council Box 1906 HUNTER REGION MAIL CENTRE NSW 2310

Dear Ms Cameron

## Lake Macquarie Local Environmental Plan 2014 (Amendment No 29)

I refer to the proposal to amend Lake Macquarie Local Environmental Plan 2014 to reclassify Community Land to Operational Land for land at various sites.

I am pleased to advise that as the Minister's delegate, I have made the plan under section 3.36(2)(a) of the *Environmental Planning and Assessment Act 1979*, and under section 3.24(5) it will take effect when published on the NSW Legislation website.

Should you have any enquiries about this matter, I have arranged for Mr Paul Maher to assist you. Mr Maher can be contacted on 02 4904 2719.

Yours sincerely

11/12/2018

**Monica Gibson** 

**Director Regions, Hunter** 

**Planning Services**